

plhvrwma

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**1 Mt 9:16.**

<sup>16</sup> No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made.

Mt 9:16 oujdei;" de; ejpibavllel ejpivblhma rJavkou" ajnavfou ejpi; iJmativw/ palaiw'/: ai[rei ga;r to; **plhvrwma** aultou' ajpo; tou' iJmativou kai; cei'ron scivsmo givnetai.

**2 Mk 2:21.**

Mk 2:21 "No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made.

Mk 2:21 Oujdei;" ejpivblhma rJavkou" ajnavfou ejpiravptei ejpi; iJmavtion palaiovn: eij de; mhv, ai[rei to; **plhvrwma** ajp j aultou' to; kaino;n tou' palaiou' kai; cei'ron scivsmo givnetai.

**3 Ro 11:12**

<sup>12</sup> Now if their stumbling means riches for the world, and if their defeat means riches for Gentiles, how much more will their full inclusion mean!

Ro 11:12 eij de; to; paravptwma aultw'n plou'to" kovsmou kai; to; h{tthma aultw'n plou'to" ejqnw'n, povsw/ ma'llon to; **plhvrwma** aultw'n.

**4 Ro 11:25.**

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in.

Ro 11:25 Ouj ga;r qevlw uJma"" ajgnoei'n, ajdelfoiv, to; musthvrion tou'to, i{na mh; h\te a^par j^ eJautoi"" frovni moi, o{ti pwwrws i" ajpo; mevrou" tw'/ jlsrah;l gevgonen a[cri ou| to; **plhvrwma** tw'n ejqnw'n eijsevlqh/

**5 Ro 13:10.**

<sup>10</sup> Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Ro 13:10 hJ ajgavph tw'/ plhsivon kako;n oujk ejrgavzetai: **plhvrwma** ou\n novmou hJ ajgavph.

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**6 1Co 10:26.**

"All things are lawful," but not all things build up. <sup>24</sup> Do not seek your own advantage, but that of the other. <sup>25</sup> Eat whatever is sold in the meat market without raising any question on the ground of conscience, <sup>26</sup> for "the earth and its fullness are the Lord's."

pavnta e[xestin ajll j ouj pavnta oijkodomei'.

<sup>1Co 10:24</sup> mhdei;" to; eJautou' zhteivtw ajlla; to; tou' eJtevrrou.

<sup>1Co 10:25</sup> Pa'n to; ejn makevllw/ pwlouvmenon ejsqivete mhde;n ajnakrivnonte" dia; th;n suneivdhsin:

<sup>1Co 10:26</sup> tou' kurivou ga;r hJ gh' kai; to; **plhvrwma** aujth".

**7 Gal 4:4**

<sup>3</sup> So with us; while we were minors, we were enslaved to the elemental spirits of the world. <sup>4</sup> But when the fullness of time had come, God sent his Son, born of a woman, born under the law,

<sup>Gal 4:3</sup> ou{tw" kai; hJmei'", o{te h\men nhvpioi, uJpo; ta; stoicei'a tou' kovsmou h[meqa dedoulwmevnoi:

<sup>Gal 4:4</sup> o{te de; h\lqen to; **plhvrwma** tou' crovnou, ejxapevsteilen oJ qeo;" to;n uiJo;n aujtou', genovmenon ejk gunaikov", genovmenon uJpo; novmon,

**8 Eph 1:23**

<sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

<sup>Eph 1:22</sup> kai; pavnta uJpevtaxen uJpo; tou;" povda" aujtou' kai; aujto;n e[dwken kefalh;n uJpe;r pavnta th'/ ejkkllhsiva/,

<sup>Eph 1:23</sup> h{ti" ejsti;n to; sw'ma aujtou', to; **plhvrwma** tou' ta; pavnta ejn pa'sin plhroumevnou.

**9 Eph 3:19**

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<sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Eph 3:18 i{na ejxiscuvshte katalabevsqai su;n pa'sin toi"" aJgivoi" tiv to; plavto" kai; mh'ko" kai; u{yo" kai; bavqo",

Eph 3:19 gnw'naiv te th;n uJperbavllousan th"" gnwvsew" ajgavphn tou' Cristou', i{na plhrwqh'te eij" pa'n to; **plhvrwma** tou' qeou'.

**10 Col 1:19**

<sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Col 1:18 kai; aujto'v" ejstin hJ kefalh; tou' swvmato" th"" ejkklhsiva": o{"" ejstin ajrchv, prwtovtoko" ejk tw'n nekrw'n, i{na gevnh'tai ejn pa'sin aujto;" prwteuvwn,

Col 1:19 o{ti ejn aujtw'/ eujdovkhsen pa'n to; **plhvrwma** katoikh'sai

Col 1:20 kai; di j aujtou' ajpokatallavxai ta; pavnta eij" aujto'v, eijrhnopoih'vsa" dia; tou' ai{mato" tou' staurou' aujtou', <sup>a</sup>di j aujtou'<sup>o</sup> ei[te ta; ejpi; th"" gh"" ei[te ta; ejn toi"" oujranoi"".

**11 Col 2:9.**

<sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority.

Col 2:9 o{ti ejn aujtw'/ katoikei' pa'n to; **plhvrwma** th"" qeovthto" swmatikw'",

Col 2:10 kai; ejste; ejn aujtw'/ pephrwmevnoi, o{"" ejstin hJ kefalh;